District U-46 and the Gail Borden Library
Science Exposition Project Proposal
Moving forward in Science, Technology, Engineering and Math

Name _____ School_____
email address_____ Phone number_____
Grade/Course _____ Date Submitted *_____

***YOU MUST SUBMIT YOUR PROPSAL BY FRIDAY, MARCH 9, 2012**
If you are part of a TEAM ALL participants MUST be listed CLEARLY on the project proposal

Did you participate in the EXPO last year? _____

A. Short description of the project.

B. What is your hypothesis?

C. What materials are you going to need and where do you plan to obtain them?

D. Describe the steps that you plan to follow for the experiment.

E. If you will be using a lap-top or other electronic devise for your display, **Please be sure to let us know if you will need an outlet…BEFORE the morning of the EXPO.**

F. Parent Approval:
G. Teacher Approval:
H Coordinator Approval: